



City of Placentia

Building & Safety Division
401 Chapman Avenue, Placentia CA 92870
(714) 993-8124

PC#20-240
 Submittal Date:
 Issue Date:

Job Address
223A CALIFORNIA

Lot No. **Tract** **Lot Size**
9,089

Sq. Ft. **Garage Size** **New** **Add** **No. Stories:** 2

Type **Group** **Alter** **Residential** **Commercial**

Use/Zone **Assessor Parcel Number**

Scope of work:
 NEW SFR 3,600 SF
 5 BEDS
 4 BATHS
 3 CAR GARAGE
 WHITESTONE PROPERTIES INC.
 KRIS KAKKAR PRES.

Applicant **Phone**
Contractor **Phone**
Address **City**
State Lic. # **Lic. Class** **Placentia Lic. #**

This application becomes a valid permit for work as listed hereon when properly filled out, signed and validated. Permission is therefore granted to do such work as indicated in this application, in accordance with, and subject to, all the applicable provisions of Title 20 (Building), Title 23 (Zoning) and Title 16 (Sewers and Storm Drains) of the Placentia Municipal Code and all other applicable City and State laws. This permit becomes null and void if work is not commenced within 365 days, or if any work is suspended at anytime during construction for more than 365 days, or if any work is done on the said building or structure in violation of any City ordinance or State laws relating thereto.

H.V.A.C. #4166

| No. | Item | Each | Fee |
|--------------------|---------------------|---------|---------|
| | Heating | 60 | 60 |
| | Air Condition | 60 | 60 |
| | Duct Work/System | 120 | 120 |
| 2 | Other: vent fans | 76 | 376 |
| | Permit Issuance Fee | \$23.00 | \$23.00 |
| Total H.V.A.C. Fee | | | 295 |

Plumbing #4162

| No. | Item | Each | Fee | No. | Fixture/Item | Each | Fee |
|---------------------|------------------|------|---------|------------|------------------|------|-----|
| 5 | Closet | 27 | 135 | 1 | Dishwasher | 27 | 27 |
| | Bath Tub | | | | Floor Sink/Drain | - | |
| 5 | Shower | 27 | 135 | 1 | Water Heater | 27 | 27 |
| | Wash Basin | | | | Water Line | | |
| 1 | Kitchen Sink | 27 | 27 | 1 | Sprinklers | 27 | 27 |
| 1 | Garbage Disposal | 27 | 27 | 1 | Gas Outlets | 57 | 57 |
| 1 | Laundry | 27 | 27 | 1 | Pipe Repair (LF) | | |
| | | | | | Other: | | |
| SubTotal | | | | | | | |
| Permit Issuance Fee | | | \$23.00 | 25 \$23.00 | | | |
| Total Plumbing Fee | | | | 540 | | | |

Electrical #4164

| No. | Item | Each | Fee |
|----------------------|-------------------------------|---------|---------|
| | Service or Panel | 136 | 136 |
| 25 | Outlets, Lights, and Switches | 3 | 300 |
| | New or Re-Wire | 3,000 | 540 |
| | Permit Issuance Fee | \$24.00 | \$24.00 |
| Total Electrical Fee | | | 312 |

5451 WHITESTONE DR ROBERTA INC
 I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction; and in doing the work authorized thereby, no person will be employed in violation of the Labor Code of the State of California relating to Workman's Compensation Insurance.

Signature:
Property Owner **Phone**
Address **City**
Owner/Builder **Signature:**
Planning Approval **Building Approval**
Health Dept Approval **Fire Dept Approval**
Date **Date** **Valuation** \$ 500,000
 Permit Extension to 11/2/22

Fee Summary

| | | |
|-----------------------------------------------|--------------------|------------------|
| Orange County Sanitation District | #0044-2037 | 7,949 |
| Electrical | #100000-4164 | 312.00 |
| Plumbing | #100000-4162 | 487.00 |
| Building Permit | #100000-4160 | 3,595.50 |
| Building Permit Issuance Fee | 3620 | 25.00 |
| Heating, Ventilation, Air Conditioning | #100000-4166 | 447.00 |
| CBSC \$1.00 per \$25,000 Valuation | #0044-2036 | 20.00 |
| State Res | #0044-2030 | 65.00 |
| State Com | #0044-2035 | |
| Park-in-lieu | #234000-4805 | |
| General Plan \$3.00 per each \$1000 Valuation | #740000-4302 | 1500.00 |
| Technology \$1.75 per each \$1000 Valuation | #750000-4303 | 875.00 |
| H/S | #0044-2049 | \$5.00 |
| Total | AUG 24 2022 | 15,280.50 |

Issue Date: 8/24/22 **Permit #** B22-2017
By:

| TYPE OF INSPECTION | INSPECTOR | DATE |
|--------------------------|-----------|---------|
| A-1 Underground Plumbing | JP | 9-25-22 |
| A-2 Elect. Ground | JP | |
| A-3 FDN & Setbacks | JP | 9-1-22 |
| A-4 Slab on Grade | | |
| A-5 Underpinning | | |
| A-6 Patio Footing | | |
| A-7 Water Main | | |
| A-8 UFER Ground | JP | 9-1-22 |
| A-9 Underground Sewer | | |

| TYPE OF INSPECTION | INSPECTOR | DATE |
|---------------------|-----------|---------|
| C-1 Lath (Exterior) | JP | 1-31-23 |
| C-2 Lath (Interior) | JP | 1-31-23 |
| C-3 Insulation | JP | 1-31-23 |
| C-4 Drywall | JP | 2-6-23 |
| C-5 Scratch Coat | JP | 2/16-23 |
| C-6 Brown Coat | | |
| C-7 T-Bar Ceiling | | |

FOR FIRE DEPARTMENT

| TYPE OF INSPECTION | INSPECTOR | DATE |
|-------------------------------------------------|-----------|------|
| Fire Sprinkler Rough/Hydro | | |
| Fire Sprinkler FINAL | | |
| Alarm/Monitoring Final Req'd? YES ___ NO ___ | | |
| PROJECT FINAL | | |

FOR CITY OF PLACENTIA MS4 NPDES PROGRAM

| TYPE OF INSPECTION | INSPECTOR | DATE |
|------------------------------|-----------|------|
| Initial NPDES Program | | |
| Construction Site Inspection | | |
| Correction Notice Issued | | |
| Follow-Up Inspection | | |
| FINAL INSPECTION | | |

| TYPE OF INSPECTION | INSPECTOR | DATE |
|------------------------|-----------|----------|
| B-1 Roof Sheathing | JP | 12-20-22 |
| B-2 Floor Nailing | JP | 12-20-22 |
| B-3 Plumbing (Rough) | JP | 12-20-22 |
| B-4 Mechanical (Rough) | JP | 12-20-22 |
| B-5 Electrical (Rough) | JP | 12-20-22 |
| B-6 Panel C/O (Rough) | JP | |
| B-7 Chimney | | |
| B-8 CMU Footing | | |
| B-9 CMU PregROUT | | |
| B-10 Framing | JP | 12-20-22 |
| B-11 Shear Nailing | JP | 12-20-22 |
| B-12 Shower Pan | JP | 12-20-22 |

| TYPE OF INSPECTION | INSPECTOR | DATE |
|----------------------------|-----------|------|
| E-1 New Electrical Service | | |
| E-2 Meter Relocation | | |
| E-3 SCE Release | | |

| TYPE OF INSPECTION | INSPECTOR | DATE |
|---------------------------|-----------|------|
| S-1 Excavation | | |
| S-2 Structural Support | | |
| S-3 Electrical Connection | | |
| S-4 JOB COMPLETED | | |

| TYPE OF INSPECTION | INSPECTOR | DATE |
|--------------------------|-----------|---------|
| F-1 Plumbing FINAL | JP | 8/11/23 |
| F-2 Gas Test | | |
| F-3 Mechanical FINAL | JP | 8/11/23 |
| F-4 Electrical FINAL | JP | 8/11/23 |
| F-5 Solar FINAL | | |
| F-6 JOB COMPLETED | JP | 8/11/23 |
| F-9 Fire | | |
| F-9 Health | | |